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Director and State Public Health Officer

Gavin Newsom
Governor

PL 2025-01

DATE: May 2, 2025
TO: Local Oral Health Programs
SUBJECT: Updated 2025 Deliverable Due Dates – Moving California Oral Health Forward, Workplan 2022–2027

The California Department of Public Health (CDPH), Office of Oral Health (OOH), has updated deliverables and Progress Report (PR) 6 (report period June 1, 2025 – June 30, 2025) due dates for Local Oral Health Programs (LOHPs) as outlined in the revised Appendix 14.

Please review the revised submission dates below:

Due by August 31, 2025 (new deadline)

- A. Sustainability Plan
 - 3.2.i (A) Key Partners
- B. Success Stories Dissemination Plan (how you plan to share them with partners)
 - 3.1.i (B) KOHA
 - 3.2.j (B) Key Partners
 - 4.2.f (B) SSB Reduction* (*if selected in your work plan)

Deliverables originally due by June 30, 2025, will now be included in PR 6 as part of the progress summary notes instead of separate plans, with an updated deadline of August 31, 2025:

- C. KOHA Toolkit
 - 3.1.d (A) KOHA
- D. Recruitment Plan
 - 3.2 (A) Key Partner
- E. Training and Implementation Plan
 - 3.2.e (A) Key Partner
 - 5.3 (A) Oral Health Literacy*
- F. Evaluation Plan for Trainings
 - 3.2.e (D) Key Partner
- G. Campaign Plan
 - 5.1 (B) Oral Health Literacy*
- H. Action Plan
 - 5.2.a (A) Oral Health Literacy*

Due by December 31, 2025

- I. Updated Needs Assessment
 - 1.2

Due June 30, 2026 (new deadline)

- Update CHIP and Action Plan
- 1.4, 1.4.c (A)

Due by August 31, 2026 (new deadline)

- Updated Evaluation Plan, Logic Model, Crosswalk Grid (see F for instructions)
- 1.5 Evaluation Plan
 - 1.5.b (A) Program Logic Model
 - 1.5.c (A) Updated Evaluation Plan Crosswalk Grid (please note the activity number has been revised from 1.5.e to 1.5.c)

As a reminder, all LOHPs are responsible for [Moving California Oral Health Forward, Workplan 2022-2027](#) objectives 1–3, and one or more selected from objectives 4–7 as identified in your workplan.

Attached to this letter are a revised Appendix 14, instructions, templates, and resources for the deliverables as mentioned above.

If you have any questions, please contact your Program Consultant.

Sincerely,

Shakalpi Pendurkar

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